



CBSE Affiliation No: 1630516

School Code: 20507

# St. Stephen's School

TOGAN(near OMAXE – New Chandigarh)

SAS Nagar, Dist. Mohali, Punjab – 140 901

Tel: + 91 – 76960 23030, 76960 93030

## CLASS XII B – MEDICAL-NON MEDICAL BOOK LIST (2024 – 2025)

### TEXT BOOKS (With Plastic Binding)

| SUBJECT                  | S. No. | TITLE  | Publisher         | PRICE |
|--------------------------|--------|--|-------------------|-------|
| English Core (301)       | 1      | Flamingo - Textbook in English for Class - XII (Core Course)           | NCERT             |       |
|                          | 2      | Vistas - Supplementary Reader in English for Class - XII (Core Course) | NCERT             |       |
| Mathematics (041)        | 3      | Mathematics (Part I and II) - Textbook for Class - XII                 | NCERT             |       |
| Physics (042)            | 4      | Physics Part - I Textbook for Class - XII                              | NCERT             |       |
|                          | 5      | Physics Part - II Textbook for Class - XII                             | NCERT             |       |
| Chemistry (043)          | 6      | Chemistry Part - I Textbook for Class - XII                            | NCERT             |       |
|                          | 7      | Chemistry Part -II Textbook for Class - XII                            |                   |       |
| Biology (044)            | 8      | Biology Textbook for Class - XII                                       | NCERT             |       |
| Physical Education (048) | 9      | S.P. Text Book of Physical Education (XII)                             | S. P. Publication |       |

### NOTEBOOKS

| S. No. | DESCRIPTION  | SIZE      | ITEMS      | PRICE |
|--------|--|-----------|------------|-------|
| 1.     | Single Line Long Notebook (30cm × 20cm)<br>Plastic cover with strips | 196 Pages | 5 + 2* = 7 |       |
| 2.     | Single Line Notebook (24cm x 18cm) for daily<br>Handwriting Practice | 96 Pages  | 1          |       |

\* Kindly keep the extra Single Line Long Notebooks (30cm x 20cm) of 196 Pages for Term-II.

### STATIONERY ITEMS

| S. No. | DESCRIPTION                   | ITEMS | PRICE |
|--------|-------------------------------|-------|-------|
| 1.     | Black (Thin) Permanent Marker | 1     |       |
| 2.     | Blue Gel Pens                 | 2     |       |
| 3.     | HB Pencils (Apsara)           | 2     |       |
| 4.     | Pencil Pouch                  | 1     |       |
| 5.     | Fevi Stick (Small)            | 1     |       |
| 6.     | Small 6" inch Plastic Scale   | 1     |       |

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