



CBSE Affiliation No: 1630516

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St. Stephen's School
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CLASS XII C - COMMERCE
BOOK LIST (2024 – 2025)

TEXT BOOKS
(With Plastic Binding)

| SUBJECT | S. No. | TITLE | PUBLISHER | PRICE |
|--------------------------|--------|--|-------------------|-------|
| English Core (301) | 1 | Flamingo - Textbook in English for Class - XII (Core Course) | NCERT | |
| | 2 | Vistas - Supplementary Reader in English for Class - XII (Core Course) | NCERT | |
| Economics (030) | 3 | Indian Economic Development (XII) | NCERT | |
| | 4 | Introductory Macroeconomics (XII) | NCERT | |
| | 5 | Supplementary Reading Material(XII) | NCERT | |
| Business Studies(054) | 6 | Business Studies -1 (XII) | NCERT | |
| | 7 | Business Studies -II (XII) | NCERT | |
| Accountancy(055) | 8 | Accountancy-1(XII) | NCERT | |
| | 9 | Accountancy-II(XII) | NCERT | |
| Physical Education (048) | 10 | S.P. Text Book of Physical Education XII) | S. P. Publication | |

NOTEBOOKS

| S.No. | DESCRIPTION | SIZE | ITEMS | PRICE |
|-------|--|-----------|------------|-------|
| 1. | Single Line Long Notebook(30cm × 20cm) Plastic cover with strips | 196 Pages | 5 + 2* = 7 | |
| 2. | Single Line Notebook (24cm x 18cm) for daily Handwriting Practice | 96 Pages | 1 | |

* Kindly keep the extra Single Line Long Notebooks (30cm x 20cm) of 196 Pages for Term-II.

STATIONERY ITEMS

| S. No. | DESCRIPTION | ITEMS | PRICE |
|--------|-------------------------------|-------|-------|
| 1. | Black (Thin) Permanent Marker | 1 | |
| 2. | Blue Gel Pens | 2 | |
| 3. | HB Pencils (Apsara) | 2 | |
| 4. | Pencil Pouch | 1 | |
| 5. | Fevi Stick (Small) | 1 | |
| 6. | Small 6" inch Plastic Scale | 1 | |

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